## GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH

## **National Academy of Social Services**

E-8/B-1, Agargaon, Sher-e-Bangla Nagar, Dhaka-1207, Bangladesh

## www.nass.gov.bd

## **Invitation for Tender**

| 1        | Minist                                                                                               | try / Division                                           |                  | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     | Ministry of Social welfare |                       |  |  |
|----------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------|-----------------------|--|--|
| 2        | Agency                                                                                               |                                                          |                  | Department of Social Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     |                            |                       |  |  |
| 3        | Procuring Entity Name                                                                                |                                                          |                  | Principal, National Academy of Social Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                            |                       |  |  |
| 4        |                                                                                                      | ring Entity District                                     |                  | Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                            |                       |  |  |
| 5        |                                                                                                      | tion For                                                 | Goods, Multi lot |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
| 6        | Invitation Ref No                                                                                    |                                                          |                  | 41.01.0000.018.07.002.21.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                            |                       |  |  |
| 7        | Date                                                                                                 |                                                          |                  | 09 January 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
| Key Inf  |                                                                                                      |                                                          |                  | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |                            |                       |  |  |
| 8        |                                                                                                      | rement Method                                            |                  | OTM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                     |                            |                       |  |  |
| Funding  |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
| 9        |                                                                                                      | et and Source of Funds                                   |                  | GOB Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                            |                       |  |  |
| Particu  | lar Info                                                                                             | ormation                                                 |                  | Τ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | T                                                                                                   |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Time                                                                                                |                            |                       |  |  |
| 10       | Tender Publication Date                                                                              |                                                          | 10 January 2022  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
| 11       | Tender Last Selling Date                                                                             |                                                          |                  | 23 January 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     | 5.00pm                     |                       |  |  |
| 12       | Tender Closing Date and Time                                                                         |                                                          | 24 January 2022  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.00pm                                                                                              |                            |                       |  |  |
| 13       | Tender Opening Date and Time                                                                         |                                                          | 24 January 2022  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.30pm                                                                                              |                            |                       |  |  |
| 14       | Pre-Tender Meeting Date and Time                                                                     |                                                          |                  | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                     |                            |                       |  |  |
| 15       | Name & Address of the Office(s)                                                                      |                                                          |                  | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |                            |                       |  |  |
|          | Selling Tender Document                                                                              |                                                          |                  | Abdullah, Room#101, National Academy of Social Services, E-8/B-1, Sher-e-Bangla Nagar,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                     |                            |                       |  |  |
| ļ.       |                                                                                                      |                                                          |                  | Agargaon, Dhaka-207.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                     |                            |                       |  |  |
|          | Receiving Tender Document                                                                            |                                                          |                  | Room#201, National Academy of Social Services, E-8/B-1, Sher-e-Bangla Nagar, Agargaon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                     |                            |                       |  |  |
| -        | Discost Oncords To 1 D                                                                               |                                                          |                  | Dhaka-207.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     |                            |                       |  |  |
|          | Place of Opening Tender Document                                                                     |                                                          |                  | Room # 201, National Academy of Social Services, E-8/B-1, Sher-e-Bangla Nagar, Agargaon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     |                            |                       |  |  |
| Inform   | nation For Tenderer                                                                                  |                                                          | Dhaka-207.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
| 16<br>16 |                                                                                                      |                                                          |                  | Ī                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |                            |                       |  |  |
| 10       | Eligibility of Tenderer                                                                              |                                                          |                  | (a) The minimum number of years of general experience of the Tenderer in the supply of Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | s Supplier shall be 03 (Three) year                                                                 |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | printer, monitor, money count                                                                       |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  | <ul> <li>washing machine, vacuum cleaner, glass door, swivel chair, executive chair, wall cabinet, sofa, white board with stand, training bag, education and teaching materials of at least one (1) contract successfully completed within the last 03 (Three) years, with a value of at least Tk. 03(three) Lac for Lot 01; 1.75(one lac seventy five thousand) for lot 02 and lot 03; 2.8 (one lac eighty thousand)for lot 04 and 5.2 (Five lac twenty thousand) for lot 05.</li> <li>(c) Supplying of similar kinds of goods in any Government Organization.</li> <li>(d) The minimum amount of liquid assets i.e working capital or credit line(s) submitted prescribed format (PG2-5) of the Tenderer shall be Tk 4.25 lac for Lot 01; 2.25 lac for Lot 02; 2.25 lac for Lot 03; 3.6 lac for Lot 04 and 7.2 lac for lot 5.</li> </ul> |                                                                                                     |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |                            |                       |  |  |
| 17       | Brief Description of Goods                                                                           |                                                          |                  | Air Conditioner, panel light, roll blinds, room heater, printer, monitor, money counting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  | machine, electric shoe polisher, washing machine, vacuum cleaner, glass door, swivel chair,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                            |                       |  |  |
|          |                                                                                                      |                                                          |                  | executive chair, wall cabinet, sofa, white board with stand, training bag, education and teaching materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                            |                       |  |  |
| 10       | D.:.C1                                                                                               | D                                                        |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
| 18       | Brief Description of Related Services Setup and Installation with turnkey.  Price of Tender Document |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            |                       |  |  |
| 19       |                                                                                                      |                                                          | Tondar Dogument  | Tandar Sagurity Amount (DD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TV)                                                                                                 | Completion                 |                       |  |  |
|          | Lot<br>No                                                                                            | ruenuncation of Lot                                      |                  | Tender Document<br>Price(BDTK)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tender Security Amount (BD                                                                          | '1 K)                      | Completion<br>Time in |  |  |
|          | INO                                                                                                  |                                                          | n                | THE (DDIK)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     |                            | Weeks /               |  |  |
|          |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                            | Months                |  |  |
| }        | 01                                                                                                   | Electrical Equipment                                     | E-8/B-1,         | 1000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12500/- (Twelve thousan                                                                             | d five Hundred)            | MOHUIS                |  |  |
|          | O1                                                                                                   | Electrical Equipment                                     | Sher-e-          | (one Thousand)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12300/- (1 weive mousai                                                                             | a nve manarea)             |                       |  |  |
| }        | 02                                                                                                   | Office Equipment                                         | Bangla           | (one inousand)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6250/- (Six Thousand two                                                                            | Hundred Fifty              | -                     |  |  |
| F        | 03                                                                                                   | Other Machinery and                                      | Nagar            | Chalan Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6250/- (Six Thousand two                                                                            |                            | 02 (Two)              |  |  |
|          | US                                                                                                   | Equipment                                                | Agargao          | 1-2931-0000-2366                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0230/- (SIX THOUSAND IW                                                                             | J Hullarea Filty)          | Weeks                 |  |  |
| }        | 04                                                                                                   | Furniture                                                | n,               | 1 2/31 0000 2300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10000/- (Ten Th                                                                                     | oueand)                    | - 1100KB              |  |  |
| }        | 05                                                                                                   | Training and Teaching                                    | Dhaka-           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20000/- (Ten In                                                                                     |                            | -                     |  |  |
|          | US                                                                                                   |                                                          | 207              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20000/- (1 wenty 1                                                                                  | nousanu)                   |                       |  |  |
|          | materials   207     Name of Official Inviting Tender                                                 |                                                          |                  | Md Shafayat Hassan Talu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | L<br>zder                                                                                           |                            | _1                    |  |  |
| 20       | Designation of Official Inviting Tender                                                              |                                                          |                  | Md Shafayet Hossen Talukder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                            |                       |  |  |
| 20       | Decie                                                                                                |                                                          | I CHUCI          | Principal National Academy of Social Services, E-8/B-1, Sher-e-Bangla Nagar, Agargaon, Dhaka-207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |                            |                       |  |  |
| 21       |                                                                                                      |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | al Services E-8/R 1 Shar a Day                                                                      | agla Nagar Agargaa         | n Dhaka 207           |  |  |
| 21<br>22 | Addre                                                                                                | ss of Official Inviting Ten                              | der              | National Academy of Soci                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | ngla Nagar, Agargao        | n, Dhaka-207          |  |  |
| 21       | Addre                                                                                                |                                                          | der              | National Academy of Soci<br>Mobile # 01708414081, E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | al Services, E-8/B-1, Sher-e-Bar-mail: <a href="mailto:pri.nass@dss.gov.bd">pri.nass@dss.gov.bd</a> | ngla Nagar, Agargao        | n, Dhaka-207          |  |  |
| 21<br>22 | Addre                                                                                                | ss of Official Inviting Tenct Details of Official Inviti | der<br>ng Tender | National Academy of Soci<br>Mobile # 01708414081, E<br>Phone# 02-55007021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                     |                            | n, Dhaka-207          |  |  |